

July/August 2025

As has been advertised, we had to juggle the show schedule for our next show to August 2<sup>nd</sup>. Due to recent hot weather, the show will once again begin at 8 am. Entries are due Wednesday, July 30<sup>th</sup> by 9 pm.

Our June show was a big success with record entries. We also saw old friends from as far away as Arizona. Thanks Gail Wilkenson for entering and we look forward to seeing you again on August 2<sup>nd</sup>.

Gail Cox was on hand to present the JCMB (Jim Cox Memorial Buckle) to class winner, Ron Schumacher. There was a lot of enthusiastic cheering from the crowd as riders went all out in pursuit of this very special buckle. Thank you Gail for sponsoring this buckle.



Thank you Joey Weed & the Hermiston Horse Plaza, Casie Hull for the circuit awards. Class winners were, as always, excited to see what kind of goodies were in the bags.

Thank you to the BMC hard working secretaries who run the office & deal with bumps in the road to keep. Thank you to our judge Dean Rebhuhn for being a BMC supporter. BMC congratulates Dean on being a newly minted inductee into the NCHA Member's Hall of Fame. Lastly, thank you to all who helped out in so many ways during the show. It was very appreciated.

Because BMC is having such a good season, we are launching a trial program. We will be adding money to each class to be paid to places per the NCHA payout schedule. There will not be any increases to the entry fees as this is not jackpot but rather added money paid for by BMC. The Open class will still have a jackpot plus added money. The added money per class schedule is:

- Open - \$100
- NP- \$100
- \$1,5k NH - \$100
- \$750 NH - \$100
- \$600 NH - \$100
- \$550 NNP - \$100
- \$2k LR - \$75
- \$500 LR - \$75
- Boxing - \$75
- Boxing NP - \$75
- Ranch Horse - \$50

Payouts will be made in cash & can be collected in the show office.

As per usual, there will not be any concessions but water provided by the club will be available.

There will be a Friday practice. Call Jerry McGuire 509-952-2591 if you have any questions and to let him know if you plan to participate.

See everyone on August 2<sup>nd</sup>.

