

**October 5, 2020**

**Just a few clarifications for the upcoming October 10<sup>th</sup> show.**

**The route to the arena has changed slightly. The pumice pit across from the machine shed has been relocated and you will notice that the ground has been prepped for further construction. Drive past the machine shed towards the haystacks. Proceed between the middle stack and some ecology blocks. The ecology blocks which will be on your right and will give way to another hay stack so you will end up driving between 2 hay stacks. As you exit the stacks the forced turn to the left and onto the arena will be obvious. We will have some orange pumpkin markers to keep you on course. Please note that if you bear to the right of the blocks and stacks as in the past, you will end up somewhere you don't want to be.**

**This is a bring your own lunch show.**

**Although we had approved new classes & jackpots for 2020, we have not implemented them due to virus related curtailment of our season. The former classes & fees will apply. To clarify, the classes offered will be **Open, NP, \$600 NH, \$550 NNP, Bridleless, \$1500 NH, Youth, \$5k NH, \$3k NH & \$2k LR in this order.** The Open will be \$120 which as usual will have a jackpot included. The other classes will be \$95 with an optional CASH coffee can jackpot. There will be a jackpot sign up sheet for each class at the show office and can into which to deposit your \$10 CASH jackpot. It's a winner take all jackpot. Your name must be on the sign up sheet to claim the jackpot.**

**This year's Bridleless Class will be sponsored by Jerry McGuire and the entire \$100 entry fee will go into the jackpot which will be divided between the first 2 places (60% to the winner and 40% to second place). Sign up for the Bridleless with show sectary, Kim Young, by text, telephone 509-834-0895 or by email [kimberlykay911@yahoo.com](mailto:kimberlykay911@yahoo.com). The Bridleless class**

**will be after the \$550 NNP.**

**A completed membership form and dues are required and this will be carrier over to the 2021 show season. Membership forms can be printed from the web site [www.bluemountaincutters.com](http://www.bluemountaincutters.com).**